



AGENDA

SUPPORTING PEOPLE IN KENT COMMISSIONING BODY

Tuesday, 27th January, 2015, at 2.00 pm

Ask for: **Ann Hunter**

**Swale 2, Sessions House, County Hall,
Maidstone**

Telephone **(01622) 694703**

1. Apologies
2. Declarations of Interest
3. Election of Vice-Chairman
4. Minutes of meeting held on 7 October 2014 (Pages 3 - 6)
5. Provision of Support to Socially Excluded Groups and Future Governance Arrangements (Pages 7 - 10)
6. Performance Management (Pages 11 - 18)
7. 2014-15 Budget Forecast and Reserves (Pages 19 - 20)

Glossary

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services
(01622) 694002

Monday, 19 January 2015